## ASHBURNHAM 250 COMMITTEE

# THURSDAY, APRIL, **24, 2014** <u>7:00 P.M.</u> STEVENS MEMORIAL LIBRARY

### **AGENDA**

# Call to Order

### Roll Call

- a. Secretaries Report read and approve as written 3/27/14 mtg.
- **b.** Treasurer's report.

## Old Business.

- a. Premium sponsorship letter of solicitation. Target list.
- **b.** Format, subject matter for AMLP insert 5/14. Due date.
- c. 250 Banner status. P/U & ready for display.
- **d.** Cushing Academy contacted, their sesquicentennial, working on combined / shared programming.

New business.

- a. It's 8 months away.
- **b.** Betsy Dilbeck, Historical Timeline Video. 250 Celebration Birthday Party. Q + A.
- c. Fireworks program.
- d. Committee / Event Updates.
- e. Updates / additions to the master calendar.

Calendar / Adjournment. Next Meeting 5/1514.